




RECEIVED
SEP 24 2001
TECH CENTER 1600/2900

AF  1635
Dkt. 0575/50995-B/JPW/AJM/APE

Application of Riccardo Dalla-Favera

Serial No. : 09/585,023

Examiner: S. McGarry

Filed : June 1, 2000

Group Art: 1635

For : MUM-1 PROTEIN EXPRESSED BY MULTIPLE MYELOMA-RELATED GENE

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

September 17, 2001

S I R:

Transmitted herewith is an amendment to the above identified application.

X Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE FEE				
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	1	-	20	=	0	X	\$9	\$18	=	0	0
Indepen- dent Claims	1	-	4	=	0	X	\$40.00	\$80.00	=	0	0
Multiple Dependent Claim(s) Presented <u> </u> Yes <u> X </u> No For First Time							\$135	\$270	0	0	0
							TOTAL ADDITIONAL FEE \$ 0				

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicant : Riccardo Dalla-Favera
Serial No.: 09/585,023
Filed : June 1, 2000



RECEIVED

SEP 24 2001

TECH CENTER 1600/2900

Amendment Transmittal Letter
Page Two

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims as originally filed

_____ Please charge Deposit Account No. 03-3125 in the amount of \$_____. Three copies of this sheet is enclosed.

_____ A check in the amount of \$_____ is enclosed, for a one-month extension of time.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

John P. White
Registration No. 28,678
Alan J. Morrison
Registration No. 37,399
Attorneys for Applicant
Cooper & Dunham LLP
1185 Avenue of the Americas
New York, New York 10036
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner of Patents
Washington, DC 20201

Alan J. Morrison
Reg. No. 37,399
Date 9/12/01